



APPLICATION FORM TO SEEK ASSUNTA INTEGRATED SOCIAL SERVICES

ASSISS is committed to delivering services to those who are genuinely poor and in need of medical services (*certain medical conditions are excluded*), provided that the services are available at Assunta Hospital/ ASSISS. Kindly note that only application forms accompanied by the supporting documents (where applicable) listed below will be considered.

1. NRIC copy (patient & family members)
2. Letter from employer certifying salary or salary slips (patient & family members who are working)
3. Latest Employer Provident Fund (EPF) statements (patient & family members who are unemployed)
4. Valid medical certificate (patient & family members who are unfit for work temporarily/permanently due to medical conditions)
5. Most recent three months of detailed bank statements or updated bank book (patient & spouse or parents/caregivers if patient is a minor)
6. Student ID card copy (patient/family members aged 18 and above who are still studying)
7. Proof of expenses (eg. utilities bills, loan, receipts, etc.)
8. *For SWIP only* - Letter from Government Hospital certifying patient's diagnosis, **recommended surgery**, and date of planned surgery (or indicating long waiting time if there is no planned date)
9. Any other supporting documents that are deemed helpful for ASSISS to understand the family situation.

The decision of the ASSISS Committee is final.

.....

Please tick the service(s) that you are applying for (can tick more than one):

- Social Welfare Out-Patient Program (SWOP)
- Social Welfare In-Patient Program (SWIP)
- ASSISS Wound Care Services (AWCS)
- ASSISS Palliative Services (APS) – *please ask for a different application form for this service*

Section A: Patient Information

Diagnosis : _____

Mobility : Independent without aid/ Independent with aid/ Wheelchair-bound/ Bedridden

Patient's Name: _____ NRIC: _____

Sex: Male/ Female Marital Status: Single/ Married/ Separated/ Divorced/ Widowed

Age: _____ Number of Children: _____

Home Address: _____ Home Telephone: _____

Mobile Number: _____

Dwelling Type:

Terraced House – Single-Storey / Double-Storey

Apartment / Flat

Institution: _____

Others (eg. Homeless): _____

Number of Bedroom(s): _____

Number of Bathroom(s): _____

Is your place of residence rented? Yes / No

Do you have medical insurance? Yes / No

Section C: Savings & Expenses

Savings (of *Patient & Spouse* or *Parents/Caregivers* if patient is a minor):

| Account Owner(s) | Bank Name | Account Number | Savings | Statement Date |
|------------------|-----------|----------------|---------|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL: | | | | |

Monthly Household Expenses:

Rent / House Loan : RM _____
 Electricity Bill : RM _____
 Water Bill : RM _____
 Other Utilities : RM _____
 Food : RM _____
 Telephone Bill : RM _____
 Children Pocket Money : RM _____
 Contribution to Parents : RM _____
 Auto Loan : RM _____
 Petrol : RM _____
 Transportation Expenses : RM _____
 Insurance : RM _____
 Internet : RM _____
 Medical Expenses : RM _____
 Others - _____ : RM _____
 Others - _____ : RM _____
 Others - _____ : RM _____
 Others - _____ : RM _____
TOTAL : RM _____

DECLARATION

I,(IC#.....), hereby declare that all of the information provided in this application form is true and accurate to the best of my knowledge. I understand that the information is used to assess my/family’s eligibility for ASSISS services and the submission of the application does not guarantee the provision of ASSISS services. I also understand that my application might not be processed if I do not cooperate in supplying any additional requested information when deemed necessary. The Committee reserves the right to use and disclose all information contained herein to a third party if there is a need.

Signature: _____ Mobile #: _____ Date: _____

(Relationship to the patient if applicable:)

*****FOR ASSISS USE ONLY*****

INTERVIEW OF PATIENT / FAMILY MEMBERS

REFERRAL SOURCE : GOVERNMENT HOSPITAL / NGO / SELF / RENEWAL / OTHERS: _____

INTERVIEW LOCATION : PATIENT'S HOME / ASSISS OFFICE / ASSUNTA HOSPITAL / OVER THE PHONE

INTERVIEW DATE :

PERSONS INTERVIEWED:

- | | |
|----|-----------------------------|
| 1. | RELATIONSHIP WITH PATIENT : |
| 2. | RELATIONSHIP WITH PATIENT : |
| 3. | RELATIONSHIP WITH PATIENT : |

GENOGRAM:

RECOMMENDATION:

(For borderline cases, a detailed social report will be attached.)

INTERVIEW CONDUCTED BY:

NAME :

DESIGNATION :

NAME :

DESIGNATION :

DECISION BY ASSISS COMMITTEE

APPROVED

NOT APPROVED

REMARKS :

CONFIRMED BY :

NAME :
DESIGNATION :
DATE :

MEETING DATE:

MEETING CONDUCTED BY:

NAME:

DESIGNATION:

Last updated in January 2019